

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

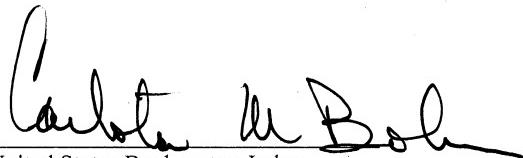
In Re: Timothy P. Jones, : Bankruptcy Case No.: 22-20006-TPA  
Leandra Jones, :  
: Debtor. : Chapter 13  
: :  
Timothy P. Jones, :  
Leandra Jones, : Document No.:  
: Movant, : Related to Document No.: 51, 88  
v. :  
: LoanCare, LLC, :  
: Respondent. :

**ORDER**

A *Loss Mitigation Order* dated April 26, 2022, was entered in the above matter at Document No.

51. On January 31, 2023, a *Motion to Extend the Loss Mitigation Period* was filed by Timothy P. Jones at Document No. 88.

*AND NOW*, this 13th day of February, 2023, it is hereby ***ORDERED***,  
***ADJUDGED AND DECREED*** that the loss mitigation period is *extended up to and including*  
March 15, 2023.

  
United States Bankruptcy Judge

In re:  
Timothy P. Jones  
Leandra Jones  
Debtors

Case No. 22-20006-CMB  
Chapter 13

District/off: 0315-2  
Date Rcvd: Feb 13, 2023

User: auto  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 15, 2023:**

**Recip ID**                   **Recipient Name and Address**  
db/jdb                   + Timothy P. Jones, Leandra Jones, 11 Mount Lebanon Blvd., Pittsburgh, PA 15228-1834

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Feb 15, 2023

Signature: /s/Gustava Winters

---

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 13, 2023 at the address(es) listed below:

| Name              | Email Address  |
|-------------------|--|
| Brian Nicholas    | on behalf of Creditor LOANCARE LLC bnicholas@kmllawgroup.com   |
| Brian C. Thompson | on behalf of Debtor Timothy P. Jones bthompson@ThompsonAttorney.com<br>blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;jcastello@thompsonattorney.com;kfinke@thompsonattorney.co<br>m;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com    |
| Brian C. Thompson | on behalf of Joint Debtor Leandra Jones bthompson@ThompsonAttorney.com<br>blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;jcastello@thompsonattorney.com;kfinke@thompsonattorney.co<br>m;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com |
| Jeffrey R. Hunt   | on behalf of Creditor Municipality of Mt. Lebanon jhunt@grblaw.com   |

District/off: 0315-2

User: auto

Page 2 of 2

Date Rcvd: Feb 13, 2023

Form ID: pdf900

Total Noticed: 1

Jeffrey R. Hunt

on behalf of Creditor Mt. Lebanon School District jhunt@grblaw.com

Keri P. Ebeck

on behalf of Creditor Duquesne Light Company kebeck@bernsteinlaw.com jbluemle@bernsteinlaw.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnenour

cmevf@chapter13trusteewdpa.com

TOTAL: 8